

County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://ceo.lacounty.gov

July 1, 2008

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH
Fifth District

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

DEPARTMENT OF PUBLIC HEALTH: APPROVAL OF DELEGATED
AUTHORITY TO EXECUTE AMENDMENTS FOR CONTRACT ASSIGNMENTS
AND DELEGATIONS AND CONTRACTORS' NAME CHANGES
(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)

SUBJECT

Request delegated authority to execute amendments for acquisitions, mergers, or other changes in ownership or contractors' name changes.

IT IS RECOMMENDED THAT YOUR BOARD:

Delegate authority to the Director of the Department of Public Health (DPH), or his designee, to execute amendments to DPH's agreements for contract assignments resulting from acquisitions, mergers, or other changes in ownership and for contractors' name changes, subject to review and approval by County Counsel and the Chief Executive Office and notification to the Board offices.

Honorable Board of Supervisors July 1, 2008 Page 2

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

In an effort to reduce Board agenda actions resulting from acquisitions, mergers, or other changes in ownership, or contractors' name changes, that do not impact the general contractual terms or payment provisions, DPH is seeking delegated authority to execute related amendments, substantially similar to Exhibits I and II, to reflect the correct legal entity and responsibilities of the parties when ownership changes occur, or acknowledge a contractor's name change, subject to review and approval by County Counsel and the Chief Executive Office and notification to the Board offices.

Implementation of Strategic Plan Goals

This action supports Goal 2, Workforce Excellence of the County Strategic Plan to enhance the quality and productivity of the County workforce by authorizing DPH to process certain amendments to reduce the number of Board agenda actions.

FISCAL IMPACT/FINANCING

There is no fiscal impact as a result of this action.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Currently, all contract assignments resulting from mergers, acquisitions, or other changes in ownership, and contractors' name changes amendments are presented as an agenda item for your Board's approval. Under the recommended action, DPH will use delegated authority to execute such amendments.

DPH will continue to conduct an analysis of mergers and acquisitions as required under the Evaluation of Vendors/Contractors Engaged in Mergers or Acquisitions Board policy to determine the appropriateness of continuing to contract with a vendor which has changed its corporate status or merged with or been acquired by another company.

County Counsel has approved Exhibits I and II as to form.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended action will expedite DPH's execution of these amendments to ensure that contract documents reflect the appropriate contractor name and business status.

Honorable Board of Supervisors July 1, 2008 Page 3

CONCLUSION

When approved, DPH requires three signed copies of the Board's action.

Respectfully submitted,

WILLIAM T FUJIOKA Chief Executive Officer

WTF:SRH:SAS MLM:TOF:yb

Attachments (2)

c: County Counsel Director and Health Officer, Department of Public Health

070108_DPH_Delegated Authority

Contract No.	
--------------	--

AMENDMENT FORMAT FOR MERGERS AND ASSIGNMENTS: DELEGATION OF DUTIES AND ASSIGNMENTS OF RIGHTS OF AGREEMENT

		Amendment No	
of		made and entered into this	day
oi <u> </u>	by and between		S ANGELES (hereafte
	and	(hereafter	'Assignor")
	and	(hereafte	r "Assignee")
	WHEREAS, on	, County and	entered into a
"		SERVICES AGREEMENT", fur	ther identified as
Cou	nty Agreement No	, and any amendments thereto	(all hereafter referred
to as	s "Agreement"); and		
	WHEREAS, Paragraph	, ASSIGNMENT AND DELE	GATION, of Agreement
proh	ibits Assignor from delega	ating its duties or assigning its right	ts thereunder without
the r	orior written consent of Co	unty: and	

WHEREAS, it is the desire of the parties hereto to delegate the duties and assign the rights under Agreement, from Assignor to Assignee.

NOW, THEREFORE, the parties hereto agree as follows:

1. All rights and responsibilities under Agreement [To be clarified for each
assignment, including but not limited to audit exceptions and other fiscal obligations.
For mergers see Paragraph 4 below.] have been assigned and delegated by Assignor
to Assignee, effective
2. County hereby consents to such assignment and delegation.
3. Assignor and Assignee have heretofore separately prorated between
themselves, to the extent necessary, any monthly payment due and paid under this
Agreement prior to
4. [For Mergers Only] Effective, the purpose of this
Amendment shall be interpreted according to the following statement of purpose: It is
intended to effectuate and implement the merger of and
, as requested by these entities, whereby will
cease to exist as a separate entity and will be merged within the new entity,
County consents to the merger with the understanding,
as set forth herein, that the quantity and quality of services previously provided
separately by will not be diminished and that the new entity will
be fiscally responsible for all of's obligations, past,
present, and future. In particular, and without in any way limiting the scope of the
financial obligations assumed, understands and agrees (1)
that it will be entirely responsible for any and all audit exceptions applied at any time
against the previous entity, through any of its

agreements with County or any department	thereof, whether assessed by federal, state,
or County audit(s); and (2) that these audit e	exceptions may arise and become payable
after the effective date of the merger and the	e cessation of existence of
The parties	agree that all applicable review and dispute
resolution procedures under the contract sha	all apply.
IN WITNESS WHEREOF, the Board	of Supervisors of the County of Los Angeles
has caused this Approval of Assignment of A	Agreement Amendment to be subscribed by
its Director of Public Health, and	and
	/
	/
	/
	/
	/
	/
	1
	1
	/
	/
	/
	1
	/

have caused the same to be subscribed in its respective behalf by its duly authorized officer, the day, month, and year first above written.

	COUNTY OF LOS ANGELES
	By Jonathan E. Fielding, M.D., M.P.H. Director and Health Officer
	Assignor
	BySignature
	Printed Name
	Title(Affix Corporate Seal Here)
-	Assignee
	BySignature
	Printed Name
	Title(Affix Corporate Seal Here)
APPROVED AS TO FORM BY THE OFFICE OF THE COUNTY CO Raymond G. Fortner, Jr. County Counsel	UNSEL
APPROVED AS TO CONTRACT ADMII Department of Public Health	NISTRATION:
By Gary T. Izumi, Chief Contracts and Grants Division	

Exhibit II

		Contract No	
		SERVICES AGREEMENT	
	Amendme	nt No	
of		ntered into this	da
oi	by and between	COUNTY OF LOS ANGELES (he "County"),	reafte
	and	(formerly known as (hereafter "Contractor").	<u>'</u>)
	WHEREAS, reference is made to the	nat certain document entitled,	
"	SE	RVICES AGREEMENT", dated	,
and	further identified as County Agreemer	t No, and any amendments	
there	eto (all hereafter referred to as "Agreen	nent); and	
	WHEREAS, the parties wish to ame	end Agreement to change	's
nam	e to and as such, v	wherever referred to in said Agreement,	
	shall be known as	; and	
	WHEREAS, Agreement provides th	at changes may be made in the form of	а
writte	en amendment which is formally appro	oved and executed by both parties.	

NOW, THEREFORE, the parties hereto agree as follows:

 Except for the changes set forth herein, all terms and conditions of the Agreement shall remain the same.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Public Health, and

/

Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

Ву	nathan E. Fielding, M.D., M.P.H. irector and Health Officer
	Contractor
Ву	Signature
	Printed Name
Title _	(Affix Corporate Seal Here)
	(Allix Corporate Sear Fiele)

APPROVED AS TO FORM BY THE OFFICE OF THE COUNTY COUNSEL RAYMOND G. FORTNER, JR. County Counsel

APPROVED AS TO CONTRACT ADMINISTRATION Department of Public Health		
Ву	Gary T. Izumi, Chief Contracts and Grants Division	

amendmentdelegationofassignment